

PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN BOONE COUNTY
FOR THE GENERAL ELECTION AND SPECIAL ELECTION, NOVEMBER 6, 2012.
THE CONSTITUTIONAL AMENDMENT WILL APPEAR IN ALL PRECINCTS.

OFFICIAL BALLOT FOR BOONE COUNTY
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 6, 2012

STRAIGHT PARTY



- ☐ Republican Party
☐ Democratic Party
☐ Green Party
☐ Libertarian Party

PRESIDENT
and VICE PRESIDENT
of the UNITED STATES
(Vote for One)

- | | |
|---|-----|
| <input type="checkbox"/> Mitt ROMNEY | REP |
| <input type="checkbox"/> Paul RYAN | |
| <input type="checkbox"/> Barack OBAMA | DEM |
| <input type="checkbox"/> Joe BIDEN | |
| <input type="checkbox"/> Jill STEIN | GRN |
| <input type="checkbox"/> Cheri HONKALA | |
| <input type="checkbox"/> Randall A. TERRY | IND |
| <input type="checkbox"/> Missy Reilly SMITH | |
| <input type="checkbox"/> Gary JOHNSON | LIB |
| <input type="checkbox"/> James P. GRAY | |
| <input type="checkbox"/> Write-in | |

UNITED STATES REPRESENTATIVE
in CONGRESS

4th Congressional District
(Vote for One)

- | | |
|---|-----|
| <input type="checkbox"/> Thomas MASSIE | REP |
| <input type="checkbox"/> William R. "Bill" ADKINS | DEM |
| <input type="checkbox"/> David LEWIS | IND |
| <input type="checkbox"/> Write-in | |

SPECIAL ELECTION

UNITED STATES REPRESENTATIVE
in CONGRESS

4th Congressional District
(Unexpired Term)
(Vote for One)

- | | |
|---|-----|
| <input type="checkbox"/> Thomas MASSIE | REP |
| <input type="checkbox"/> William R. "Bill" ADKINS | DEM |
| <input type="checkbox"/> David LEWIS | IND |
| <input type="checkbox"/> Write-in | |

GENERAL ELECTION

STATE SENATOR
11th Senatorial District
(Vote for One)

- | | |
|--|-----|
| <input type="checkbox"/> John SCHICKEL | REP |
| <input type="checkbox"/> Write-in | |

ALL PRECINCTS

STATE REPRESENTATIVE
60th Representative District
(Vote for One)

- | | |
|--------------------------------------|-----|
| <input type="checkbox"/> Sal SANTORO | REP |
| <input type="checkbox"/> Write-in | |

BELLEVUE, BURLINGTON-1, -2, -4, & -8, CARLTON, PETERSBURG, HAMILTON, BEAVER, PLEASANT VALLEY, UNION-1, -2, -3, -4, -5, & -6, VERONA, WALTON-1 & -2, HEARTHSTONE, DEVON-1, -2, & -3, SHAM-ROCK, FLORENCE-8, -10, -11, -13, -14, & -15

STATE REPRESENTATIVE
66th Representative District
(Vote for One)

- | | |
|--|-----|
| <input type="checkbox"/> Addia Kathryn WUCHNER | REP |
| <input type="checkbox"/> Write-in | |

BULLITTSTVILLE, CONSTANCE, HEBRON-1 -2, -3, -4, & -5, BURLINGTON-3, -5, -6, & -7, LIMABURG, GLENVIEW, GREENVIEW, HOPEFUL, LINKVIEW, OAKBROOK, SUMMITVIEW, AIRPORT, FLORENCE-1, -2, -3, -4, -5, -6, -7, -9, & -12

STATE REPRESENTATIVE
69th Representative District
(Vote for One)

- | | |
|--------------------------------------|-----|
| <input type="checkbox"/> Adam KOENIG | REP |
| <input type="checkbox"/> Write-in | |

RICHWOOD AND KENSINGTON

COMMONWEALTH'S ATTORNEY
54th Judicial Circuit

(Vote for One)

- | | |
|--|-----|
| <input type="checkbox"/> Linda Tally SMITH | REP |
| <input type="checkbox"/> Write-in | |

CIRCUIT CLERK
(Vote for One)

- | | |
|--|-----|
| <input type="checkbox"/> Dianne MURRAY | REP |
| <input type="checkbox"/> Write-in | |

ALL PRECINCTS

JUSTICE of the PEACE
2nd Magisterial District
(Unexpired Term) (Vote for One)

- | | |
|-----------------------------------|--|
| <input type="checkbox"/> Write-in | |
|-----------------------------------|--|

BEAVER, GLENVIEW, GREENVIEW, HOPEFUL, LINKVIEW, OAKBROOK, PLEASANT VALLEY, RICHWOOD, UNION-1, -2, -3, -4, -5, & -6, VERONA, WALTON-1 & -2, SUMMITVIEW, HEARTHSTONE, AND FLORENCE-15

NONPARTISAN BALLOT

SOIL and WATER CONSERVATION
DISTRICT SUPERVISORS

(Vote for Four)

- | |
|---|
| <input type="checkbox"/> Mark DONNERMEYER |
| <input type="checkbox"/> Anthony John COULTER |
| <input type="checkbox"/> Nancy BARRACLOUGH |
| <input type="checkbox"/> Debra Waller MESSER |
| <input type="checkbox"/> Loren HAND |
| <input type="checkbox"/> Suzi RITTINGER |
| <input type="checkbox"/> Write-in |
| <input type="checkbox"/> Write-in |
| <input type="checkbox"/> Write-in |
| <input type="checkbox"/> Write-in |

ALL PRECINCTS

NONPARTISAN
"SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION
1st Educational Division

(Vote for One)

- | |
|--|
| <input type="checkbox"/> Charles Ed MASSEY |
| <input type="checkbox"/> Write-in |

CONSTANCE, HEBRON-1, -2, -3, -4, -5, BURLINGTON-3, LIMABURG, AIRPORT, FLORENCE-3, -5, & -9

MEMBER BOARD of EDUCATION
2nd Educational Division

(Vote for One)

- | |
|---|
| <input type="checkbox"/> Stephen KINMAN |
| <input type="checkbox"/> Chris McKINNEY |
| <input type="checkbox"/> Don SEELY |
| <input type="checkbox"/> Write-in |

BELLEVUE, BULLITTSTVILLE, BURLINGTON-1, -2, -4, -5, -6, -7, & -8, PETERSBURG, GLENVIEW, AND OAKBROOK

MEMBER BOARD of EDUCATION
3rd Educational Division

(Vote for One)

- | |
|--|
| <input type="checkbox"/> Steve TEMPLETON |
| <input type="checkbox"/> Jesse A. BREWER |
| <input type="checkbox"/> Write-in |

CARLTON, HAMILTON, BEAVER, RICHWOOD, UNION-1, -3, -4, -5, & -6, FLORENCE-15, DEVON-3, KENSINGTON; PART OF VERONA AND WALTON-2

MEMBER BOARD of EDUCATION
Walton-Verona Independent Graded
School District

(Vote for Two)

- | |
|--|
| <input type="checkbox"/> Randy WEBSTER |
| <input type="checkbox"/> William M. WETHINGTON |
| <input type="checkbox"/> Kevin T. FLYNN |
| <input type="checkbox"/> Megan Trumble JONES |
| <input type="checkbox"/> Write-in |
| <input type="checkbox"/> Write-in |

WALTON-1, PART OF VERONA AND WALTON-2

(CONTINUED ON NEXT PAGE)

NONPARTISAN CITY BALLOT

CITY COUNCIL

City of Florence

(Vote for Six)

☐

Eric GRANACHER

☐

J. Kelly HUFF

☐

David A. OSBORNE

☐

Mel CARROLL

☐

Duane FROELICHER

☐

Curt BESSETTE

☐

Julie Metzger AUBUCHON

☐

Gary WINN

☐

Larry BROWN

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

FLORENCE-1, -2, -3, -4, -5, -6, -7, -9, -10, -11, -12, -13, -14; PART OF PLEASANT VALLEY, FLORENCE-8 & -15, DEVON-1, AND SHAMROCK

CITY COMMISSIONERS

City of Union

(Vote for Four)

☐

Bryan H. MILLER

☐

Ken HEIL

☐

Donna Bay FRYMAN

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

UNION-2 & -5; PART OF UNION-1, -3, & -4

MAYOR

City of Walton

(Unexpired Term) (Vote for One)

☐

Phillip TRZOP

☐

Jim BUTLER

☐

Write-in

CITY COUNCIL

City of Walton

(Vote for Six)

☐

Robert McDONALD

☐

Gabriel "Gabe" BROWN

☐

Mark S. CARNAHAN

☐

Matthew BROWN

☐

Margie STEWART

☐

Mike WOOD

☐

Olivia BALLOU

☐

Mark A. McDANNOLD

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

☐

Write-in

PART OF WALTON-1 & -2

CONSTITUTIONAL AMENDMENT

Are you in favor of amending the Kentucky constitution to state that the citizens of Kentucky have the personal right to hunt, fish, and harvest wildlife, subject to laws and regulations that promote conservation and preserve the future of hunting and fishing, and to state that public hunting and fishing shall be a preferred means of managing and controlling wildlife?

☐

YES

☐

NO

ALL PRECINCTS